



**PATENT APPLICATION**

Attorney Docket No.: 108482

OLIFF & BERRIDGE, PLC  
P.O. Box 19928  
Alexandria, Virginia 22320  
Telephone: (703) 836-6400  
Facsimile: (703) 836-2787

**AMENDMENT TRANSMITTAL**

In re the Application of

Hiroshi ISONO et al.

Application No.: 09/778,794

Group Art Unit: 3683

Filed: February 8, 2001

Examiner: M. Burch

For: BRAKE DEVICE

**RECEIVED**

Director of the U.S. Patent and Trademark Office  
Washington, D.C. 20231

**MAR 04 2003**

Sir:

**GROUP 3600**

Transmitted herewith is an Amendment in the above-identified application.

- Entitlement to small entity status is hereby asserted.
- Small entity status of this application has been established.

The filing fee has been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY	OTHER THAN A SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE
TOTAL CLAIMS	*27 MINUS	**20	=7	x 9	\$
INDEP CLAIMS	*5 MINUS	***3	=2	x 42	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 140	\$
					\$

OR

	RATE	ADD'L FEE
x 18	\$126.00	
x 84	\$168.00	
+280		
		\$294.00

OR

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- Check No. 139476 in the amount of \$294.00 is attached. The Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

David J. Cho  
Registration No. 48,078

JAO:DXC/kys

Date: February 27, 2003



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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

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GROUP 3600

AMENDMENT WITH REQUEST FOR CONTINUED EXAMINATION

Director of the U.S. Patent and Trademark Office  
Washington, D.C. 20231

Sir:

In reply to the September 13, 2002 Office Action, and further to the personal interview conducted with Examiner Burch on December 16, 2002, the period for reply extended by a three-month Petition for Extension of Time to March 13, 2003, please amend the above-identified application as follows:

IN THE SPECIFICATION:

Please replace paragraphs [0008], [0010], [0045], [0046] and [0051] as follows:

[0008] FIG. 1 is a figure of a brake system which shows the brake device according to one embodiment of this invention.

FIG. 2 is an explanatory figure which shows the pressure control valve contained in the above brake device.

FIG. 3 is a block diagram of the fluid pressure control device of the above brake device.